



2872

Docket No. 3401-4035

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Costes

Group Art Unit: 2872

Serial No.: 10/070,564

Examiner: A. Chang

Filed: July 30, 2002

For: DEVICE FOR ACQUIRING STEREOSCOPIC IMAGES

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for responding to the Office Action mailed April 26, 2005.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | | Total Months
Requested | Fee for Other
than Small Entity | Fee for
Small Entity |
|----|-------------------------------------|--|------------------------------------|-------------------------|
| a. | <input type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. | <input checked="" type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. | <input type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. | <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. | <input type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). | | |

5. ☐ A check in the amount of \$____ to cover the extension fee is attached.

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01 FC:1252 450.00 DA

6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 3401-4035. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 3401-4035. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: September 21, 2005

By: 

Brian W. Brown

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